IN THE UNITED STATES PATENT AND TRADE! K OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

Seminary of Patents Tyton, D.C. 20231

WITH SIGNED DECLARATION

PATENT APPLICATION

NONPROVISIONAL NON REISSUE NON PCT NAT PHASE

10825 U.S. PTO 09/755114

Herewith is the <u>PATENT APPLICATION</u> of Inventor(s): WILKIN

Title ROTOR DISC

Sir:

| | | Atty. Dkt.: | PM 276508 | 2749BRCK |
|---|--|--|----------------------------|--------------------------|
| | | | M# | Client Ref |
| including: | Date: January 8, 2001 | | | |
| | 1. Specification: 5 pages (only spec. and claims) 2. Specification in non-English language | | | |
| 3. Declaration 🔀 Original | ☐ Facsimile/Copy | Abstract1 | page(s); | 10 numbered claims |
| 4. 🛛 Drawings:2 | sheet(s) informal; | ⊠ forma | l of size: XA4 | |
| | or Provisional, National or Internati | onal application(s). ("> | (" box only if info is | there and do not |
| | | | |) |
| 6. AMEND the specification | please by inserting before the first | line: This is a | Continuation-in-P | art |
| ☐ Divis | sional Continuation | | | |
| 6(a) ☐ National Appln. No. | | filed (M# | | |
| ే6(b) 🔲 International Appln. No | 0. | filed | | |
| which designated the U.S. English | , and that International Application | was was n | ot published und | der PCT Article 21(2) in |
| trans. | on by inserting before the first line | : This application c | laims the benefit of | U.S. |
| | n No. 60/ , fi | | | |
| 8. 🔀 Attached is an assignme | ent and cover sheet. Please return | the recorded assignm | ent to the undersign | ned. |
| 9. Prior application is assig | | | | |
| | | | | |
| by Assignment record | ed F | Reel | Fra | me |
| 10. FOREIGN priority is claime | d under 35 USC 119(a)-(d)/365(b) | based on filing in | Freat Britain | |
| 11 | | | (country) | |
| Application No. | Filing Date | Application No. | Filing | Date |
| (1) 0001121.3 | 1 | | | |
| (1) 0001121.0 | January 19, 2000 | (2) | | |
| (3) | January 19, 2000 | (2) | | |
| | January 19, 2000 | 1 | | |
| (3) | January 19, 2000 | (4) (6) | | |
| (3) (5) | January 19, 2000 | (4) (6) (8) | e for additional prio | rties |
| (3) (5) (7) (9) | | (4) (6) (8) See 3 rd pag | e for additional prio | |
| (3) (5) (7) (9) 12. 1 (No.) Certified (1) | copy (copies): attached; | (4) (6) (8) See 3 rd pag | | |
| (3) (5) (7) (9) 12. 1 (No.) Certified of in U.S. Applicat | copy (copies): attached; ion No. / | (4) (6) (8) See 3 rd pag previously filed filed on | (date) | |
| (3) (5) (7) (9) 12. 1 (No.) Certified of in U.S. Applicat 13. Small entity status Ø | copy (copies): | (4) (6) (8) See 3 rd pag previously filed filed on is claimed (Pre-file | (date)ing confirmation req | uired) |



14. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) | | (4) | |
| (2) | | (5) | |
| (3) | | (6) | |

| 15. This application is being | filed under Rule 53(b)(2 |) since an inventor | is named in the enclosed | Declaration who was not |
|---------------------------------|--------------------------|---------------------|--------------------------|-------------------------|
| named in the prior application. | | | | |
| | | | | |

16. Attached: Form PTO-1449 listing enclosed documents, Search Report

17. Preliminary Amendment:

r.

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

| 44 645 | | | | | | |
|--|---------------|------------------------|--------------|---------------------|-------|---------|
| The state of the s | | | | Large/Small Entity | | Fee |
| 10 E | | | | | | Code |
| 18. Basic Filing Fee | | | | \$710/\$355 | \$710 | 101/201 |
| 19. Total Effective Claims | 10 | minus 20 = | *0 | x \$18/\$9 = | +0 | 103/203 |
| 20. Independent Claims | 1 | minus 3 = | *0 | x \$80/\$40 = | +0 | 102/202 |
| *If answer is zero or less, enter "0" | | | | | | |
| 21. If any proper multiple dep | endent clai | m (ignore improper) is | present, add | + \$270/\$135 | +0 | 104/204 |
| (Leave this line blank if this is a reissue application) | | | | | | |
| 22. | | <u> </u> | TOTAL FI | LING FEE ENCLOSED = | \$710 | |
| 23. If "non-English" box 2 is 2 | X'd, add Rul | e 17(k) processing fee |) | + \$130 | +0 | 139 |
| 24. If "assignment" box 8 is > | ('d, add reco | ording fee | | + \$40 | + 40 | 581 |
| 25. Attached is a Petition | /Fee under | Rule No. | | + \$130 | +0 | 122 |
| 26. | | | TO | OTAL FEE ENCLOSED = | \$750 | |

| 0 41 0 1401 1101 | C# | M# |
|------------------|-------------------|--------|
| Our Order No. | 7040 | 276508 |
| Our Deposit Ac | count No. 03-3975 | |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue/fee until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP Intellectual Property Group

| | Intellectual Property Group | |
|-------------------------------------|---------------------------------------|---------------------|
| 1100 New York Avenue, NW | By Atty: Timothy J. Klima | Reg. No. 34852 |
| Ninth Floor | | |
| Washington, DC 20005-3918 | | |
| Tel: (202) 861-3000 | Sig: | Fax: (202) 822-0944 |
| TJK/tis | | Tel: (202) 861-3662 |
| NOTE: File in duplicate with 2 post | card receipts (PAT-103) & attachments | |



U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE FEE RECORD SHEET

01/09/2001 NROCHA1 00000063 09755114

01 FC:101

710.00 OP

PTO-1556 (5/87)

*U.S. GPO: 1999-459-082/19144